

UNIT PRICE SCHEDULE
South Manchester Road Overlay Project
Cascade County, Montana

Schedule I – South Manchester Road (Stations 0+12 to 57+25)

Item No.	Est. Quantity	Unit	Name of Pay Item With Unit Bid Price Written In Words	Unit Price	Amount Bid
101	1	L.S.	Mobilization		
at			<u>THIRTY FOUR THOUSAND, THREE HUNDRED DOLLARS</u>	<u>\$34,300⁰⁰</u>	<u>\$34,300⁰⁰</u>
102	1	L.S.	Traffic Control		
at			<u>TEN THOUSAND DOLLARS</u>	<u>\$10,000⁰⁰</u>	<u>\$10,000⁰⁰</u>
103	2.0	Mile	Shoulder Preparation		
at			<u>ONE THOUSAND, TWO HUNDRED FIFTY DOLLARS</u>	<u>\$1,250⁰⁰</u>	<u>\$2,500⁰⁰</u>
104	2.2	Mile	Sweep & Broom (Interim & Final)		
at			<u>ONE THOUSAND FIVE HUNDRED DOLLARS</u>	<u>\$1,500⁰⁰</u>	<u>\$3,300⁰⁰</u>
105	111.3	S.Y.	Cold Milling		
at			<u>TWENTY SEVEN DOLLARS AND FIFTY CENTS</u>	<u>\$27⁵⁰</u>	<u>\$3,060⁷⁵</u>
106	1,628	Ton	AC Surfacing		
at			<u>SIXTY EIGHT DOLLARS</u>	<u>\$68⁰⁰</u>	<u>\$110,704⁰⁰</u>
107	24.5	Gal.	Pavement Markings		
at			<u>SEVENTY EIGHT DOLLARS</u>	<u>\$78⁰⁰</u>	<u>\$1,911⁰⁰</u>
108	604	Gal.	Emulsified Asphalt Tack		
at			<u>THREE DOLLARS AND FIFTY CENTS</u>	<u>\$3⁵⁰</u>	<u>\$2,114⁰⁰</u>
109	90	Ton	Shoulder Gravel		
at			<u>TWENTY EIGHT DOLLARS</u>	<u>\$28⁰⁰</u>	<u>\$2,520⁰⁰</u>
110	428.3	S.Y.	Digout (3" AC, 9" CBC)		
at			<u>THIRTY NINE DOLLARS AND FIFTY CENTS</u>	<u>\$39⁵⁰</u>	<u>\$16,917⁸⁵</u>
111	70	C.Y.	Digout – Additional Depth		
at			<u>FIFTY FIVE DOLLARS</u>	<u>\$55⁰⁰</u>	<u>\$3,850⁰⁰</u>
				<u>\$64²⁵</u>	<u>\$4,490⁰⁰</u>
112	12,682	S.Y.	Seal & Cover		
at			<u>TWO DOLLARS AND FIVE CENTS</u>	<u>\$2⁰⁵</u>	<u>\$25,998¹⁰</u>
113	13	Ton	Skim Patch		
at			<u>TWO HUNDRED FIFTY FIVE DOLLARS</u>	<u>\$255⁰⁰</u>	<u>\$3,315⁰⁰</u>
114	5,000	Each	Miscellaneous Bid Items		
at			<u>ONE DOLLAR</u>	<u>\$1.00</u>	<u>\$5,000</u>

SCHEDULE I WORK SUBTOTAL \$ 225,490.70

TWO HUNDRED TWENTY FIVE THOUSAND, FOUR HUNDRED NINETY DOLLARS AND
(SUBTOTAL AMOUNT WRITTEN IN WORDS) SEVENTY CENTS

Optional Schedule II - South Manchester Road (Stations 57+25 to 166+44)

Item No.	Est. Quantity	Unit	Name of Pay Item With Unit Bid Price Written In Words	Unit Price	Amount Bid
201	1	L.S.	Mobilization		
at			<u>TWENTY THREE THOUSAND, SEVEN HUNDRED DOLLARS</u>	/unit \$23,700.00	\$23,700.00
202	1	L.S.	Traffic Control		
at			<u>SEVENTEEN THOUSAND THREE HUNDRED DOLLARS</u>	/unit \$17,300.00	\$17,300.00
203	2.8	Mile	Shoulder Preparation		
at			<u>ONE THOUSAND TWO HUNDRED FIFTY DOLLARS</u>	/unit \$1,250.00	\$3,500.00
204	3.5	Mile	Sweep & Broom (Interim & Final)		
at			<u>ONE THOUSAND FIVE HUNDRED DOLLARS</u>	/unit \$1,500.00	\$5,250.00
205	179.3	S.Y.	Cold Milling		
at			<u>TWENTY SEVEN DOLLARS AND FIFTY CENTS</u>	/unit \$27.00	\$4,930.75
206	2,304	Ton	AC Surfacing		
at			<u>SIXTY EIGHT DOLLARS</u>	/unit \$68.00	\$156,672.00
207	77.8	Gal.	Pavement Markings		
at			<u>SEVENTY EIGHT DOLLARS</u>	/unit \$78.00	\$6,068.40
208	841	Gal.	Emulsified Asphalt Tack		
at			<u>THREE DOLLARS AND FIFTY CENTS</u>	/unit \$3.50	\$2,943.50
209	170	Ton	Shoulder Gravel		
at			<u>TWENTY EIGHT DOLLARS</u>	/unit \$28.00	\$4,760.00
210	97	S.Y.	Digout (3" AC, 9" CBC)		
at			<u>ONE HUNDRED TWENTY DOLLARS</u>	/unit \$120.00	\$11,640.00
211	20	C.Y.	Digout - Additional Depth		
at			<u>FIFTY FIVE DOLLARS</u>	/unit \$55.00	\$1,100.00
212	23,942	S.Y.	Seal & Cover		
at			<u>TWO DOLLARS AND FIVE CENTS</u>	/unit \$2.05	\$49,081.10
213	19	Ton	Skim Patch		
at			<u>TWO HUNDRED FIFTY FIVE DOLLARS</u>	/unit \$255.00	\$4,845.00
214	5,000	Each	Miscellaneous Bid Items		
at			<u>ONE DOLLAR</u>	/unit \$1.00	\$5,000

SCHEDULE II WORK SUBTOTAL

\$ 296,790⁷⁵

TWO HUNDRED ^{THOUSAND} & NINETY SIX DOLLARS, SEVEN HUNDRED NINETY DOLLARS
(OPTIONAL SCHEDULE II SUBTOTAL AMOUNT WRITTEN IN WORDS)

AND SEVENTY FIVE CENTS.

- 6.01 Bidder agrees that the Work will be substantially completed and completed and ready for final payment in accordance with 14.07 of the General Conditions on or before the dates or within the number of calendar days indicated in the Agreement.
- 6.02 Bidder accepts the provisions of the Agreement as to liquidated damages in the event of failure to complete the Work within the times specified above, which shall be stated in the Agreement.
- 7.01 The following documents are attached to and made a condition of the Bid:
- A. Required Bid security in the amount of 10% of the maximum Bid price including alternatives, if any, and in the form of a Bid Bond identified in the Instructions to Bidders.
 - B. Affidavit of Non-Collusion.
 - C. Compliance Statement for Non-Segregated Facilities.
- 8.01 The terms used in this Bid with the initial capital letters have the meanings indicated in the Instructions to Bidders, General Conditions, and the Supplementary Conditions.

SUBMITTED on September 5, 2018
(Date)

Montana Contractor's Registration # (if any) 5498

Employer's Tax ID No. 81-0406935

If BIDDER is:

An Individual: _____
(Name typed or printed)

By: _____
(Individual's Signature)

Doing business as: _____

Business Address: _____

Phone No.: _____ FAX No: _____

A Partnership: _____
(Partnership Name)

By: _____
(Signature)

(Name, typed or printed)

Business Address: _____

Phone No.: _____ FAX No: _____

A Corporation: United Materials of Great Falls, Inc.
(Corporation Name)

State of Incorporation: Montana

Type (General Business, Professional, Service, Limited Liability): General Business

By: Lonnie G. Anderson Lonnie G. Anderson
(Signature of person authorized to sign)

Title: President

Attest: Frances I. Talbot Frances I. Talbot
(Signature)

Business Address: P.O. Box 1690

Great Falls, MT 59403-1690

Phone No.: 406-453-7692 FAX No: 406-727-9040

Date of Qualification To Do Business Is: 1/1/83

(Corporate Seal)

AFFIDAVIT OF NON-COLLUSION

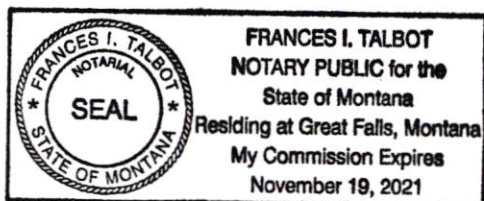
I hereby swear (or affirm) under the penalty of perjury:

- (1) That I am the bidder (if bidder is an individual), a partner of the bidder (if bidder is a partnership), or an officer or employee of the bidding corporation having authority to sign on its behalf (if bidder is a corporation);
- (2) That the attached bid or bids have been arrived at by the bidder independently, and have been submitted without collusion with, and without any agreement, understanding, or planned common courses of action with any other vendor of materials, supplies, equipment or services described in the invitation to bid, designed to limit independent bidding or competition;
- (3) That the contents of the bid or bids have not been communicated by the bidder or its employees or agents to any person not an employee or agent of the bidder or its surety on any bond furnished with the bid or bids, and will not be communicated to any such person prior to the official opening of the bid or bids; and
- (4) That I have fully informed myself regarding the accuracy of the statements made in this affidavit.

Signed: *Lemuel Anderson* Firm Name: United Materials of Great Falls, Inc.

Date: September 5, 2018 Address: P.O. Box 1690, Great Falls, MT 59405-1690

Subscribed and sworn to before me this 5th day of September, 2018.



Notary Public *Frances I. Talbot*
Frances I. Talbot

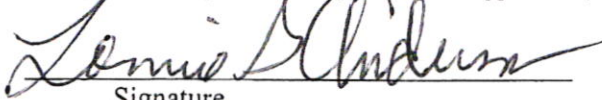
My Commission Expires: November 19, 2021

Bidder's E.I. Number: 81-04060935
(Number used on Employer's Quarterly Federal
Tax Return, U.S. Treasury Department Form 941)

CERTIFICATION OF NON-SEGREGATED FACILITIES

(Applicable to federally-assisted construction contracts and related subcontracts exceeding \$1000 which are not exempt from the Equal Opportunity clauses).

The federally assisted construction contractor certifies that he does not maintain or provide for his employees any segregated facilities at any of his establishments, and that he does not permit his employees to perform their services at any location, under his control, where segregated facilities are maintained. The federally assisted construction contractor agrees that a breach of this certification is a violation of the Equal Opportunity clause in this contract. As used in this certification, the term "segregated facilities" means any waiting rooms, work areas, rest rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or area in fact segregated on the basis of race, creed, color, or national origin, because of habit, local custom, or otherwise. The federally assisted construction contractor agrees that (except where he has specific time periods) he will obtain identical certifications from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause, and that he will retain such certifications in his files.


Signature

September 5, 2018

Date

Lonnie G. Anderson, President

Name and Title of Signer (Please Type)

NOTE: The penalty for making false statements in offers is prescribed in 18 U.S.C. 1001.

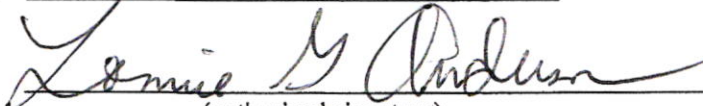
CERTIFICATE OF COMPLIANCE WITH INSURANCE REQUIREMENTS

The undersigned Contractor hereby acknowledges that she/he has read and understands the insurance requirements specified in this contract, and hereby agrees (1) that such insurance will be maintained in at least the amounts and types specified in this contract during any modifications and/or time extensions granted thereto; (2) that these required insurance policies will each contain an endorsement to the effect that cancellation or any material change in the policies adversely affecting the interest of the Owner in such insurance shall not be effective for such period as may be prescribed by the Laws of the State in which this contract is to be performed and in no event less than thirty (30) days after written notice thereof has been given to the Project Engineer; (3) that Montana Workmen's Compensation Insurance, or letter of reciprocal agreement with another state, shall be maintained on this contract for the during the entire performance period and for and during any modifications and/or time extensions granted thereto; and (4) that this agreement shall become a part of and be incorporated into the above referenced contract, and shall be legally binding and enforceable at law.

INSURANCE COMPANY(IES): Paynewest Insurance, Inc. PHONE NO.: 406-761-1160

CONTRACTOR: United Materials of Great Falls, Inc.
P.O. Box 1690
Great Falls, MST 59403-1690

Date: September 5, 2018


(authorized signature)

Lonnie G. Anderson

(typed name)

President

(title)

The undersigned authorized representative, on behalf of the Cascade County Commission, hereby accepts and ratifies the above agreement and hereby incorporates the above agreement into the above referenced contract.

(date)

By: _____
(authorized representative)

BID BOND

KNOW ALL BY THESE PRESENTS, That we, United Materials of Great Falls, Inc.

of P.O. Box 1690, Great Falls, MT 59403-1690 (hereinafter called the Principal),

as Principal, and Travelers Casualty and Surety Company of America, One Tower Square, Hartford, CT 06183

(hereinafter called the Surety), as Surety are held and firmly bound unto Cascade County

325 2nd Avenue North, #111, Great Falls, MT 59401

(hereinafter called the Obligee) in the penal sum of Ten Percent of the Total Amount Bid

Dollars (\$ 10%)
for the payment of which the Principal and the Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has submitted or is about to submit a proposal to the Obligee on a contract for Cascade County - South Manchester Road Overlay Project, Cascade County, MT

NOW, THEREFORE, If the said Contract be timely awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing, and give bond, if bond is required, with surety acceptable to the Obligee for the faithful performance of the said Contract, then this obligation shall be void; otherwise to remain in full force and effect.

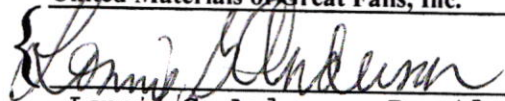
Signed and sealed this 27th day of August, 2018.



Frances I. Talbot

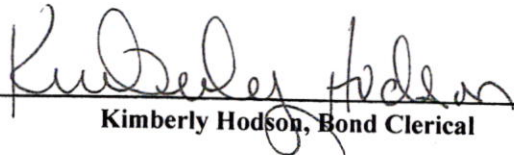
Witness

United Materials of Great Falls, Inc. (Seal)



Principal

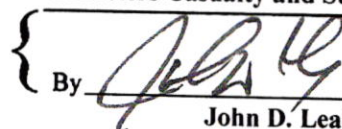
Lonnie G. Anderson, President Title



Kimberly Hodson, Bond Clerical

Witness

Travelers Casualty and Surety Company of America

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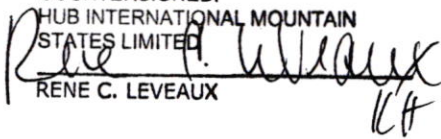
By

John D. Leaf

Attorney-in-Fact

COUNTERSIGNED:

HUB INTERNATIONAL MOUNTAIN STATES LIMITED


RENE C. LEVEAUX

TRAVELERS**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company****POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **John D. Leaf**, of **Great Falls, Montana**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **3rd day of February, 2017**.



State of Connecticut

City of Hartford ss.

By: _____

Robert L. Raney, Senior Vice President

On this the **3rd day of February, 2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the **30th day of June, 2021**

**Marie C. Tetreault**
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **27TH**day of **August**, **2018****Kevin E. Hughes**
Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**